

COCONINO COUNTY FAIR



2005 FAIR BOOK

CELEBRATING
COMMUNITIES & CULTURES



Presented by:
**Coconino County
Parks & Recreation**

HC 39 BOX 3A, FLAGSTAFF, AZ 86001, P. (928) 774-5139, F. (928) 774-2572,
www.co.coconino.az.us/parks

SPONSORS FROM THE 2004 FAIR:

Thank you!

RED ROCK COMMUNICATIONS:

COOL 96.7

KOLT 107.5-92.5

THE EAGLE 87.1-105.1 KFLX

93-9 THE MOUNTAIN: CLASSIC ROCK

PEPSI

Money in the Mail

SCA Tissue

AZ Mail

Foxboro Ranch

Kristi & Robert Bennet

Coconino County Farm Bureau & Cattle Growers Association

LuAnn Foor, AVON Independent Sales Rep

Buffalo Belt & Felt Co.

Drye Plumbing Inc.

NAHA, Eric Treece

Interested in being a sponsor for the 2005 Coconino County Fair? Contact the Coconino County Parks and Recreation Department at (928)774-5139 for more information!



COCONINO COUNTY PARKS & RECREATION
presents the

**56th Annual
COCONINO COUNTY FAIR
2005**

Labor Day Weekend
Friday * Saturday * Sunday * Monday
September 2-5

FAIR HOURS

| | | |
|----------|-------------|--------------------------|
| Friday | September 2 | 10:00 a.m. to 10:00 p.m. |
| Saturday | September 3 | 10:00 a.m. to 10:00 p.m. |
| Sunday | September 4 | 10:00 a.m. to 10:00 p.m. |

CARNIVAL HOURS

| | | |
|----------|-------------|--------------------------|
| Friday | September 2 | 10:00 a.m. to 10:00 p.m. |
| Saturday | September 3 | 10:00 a.m. to 10:00 p.m. |
| Sunday | September 4 | 10:00 a.m. to 10:00 p.m. |

FAIR ADMISSION PRICES

| | | | |
|------------------|--------|------------------------------|---------|
| Adult | \$6.00 | Senior (65 & over) | \$3.00 |
| Child (Age 5-17) | \$3.00 | Family (maximum of 6 people) | \$15.00 |
| | | Child (Under age 5) | Free |

Coconino County Parks and Recreation
HC 39 Box 3A
Flagstaff, Arizona 86001-8701
Ph: (928)774-5139 Fax: (928)774-2572
Website: <http://co.coconino.az.us/parks>
Email: parks@co.coconino.az.us

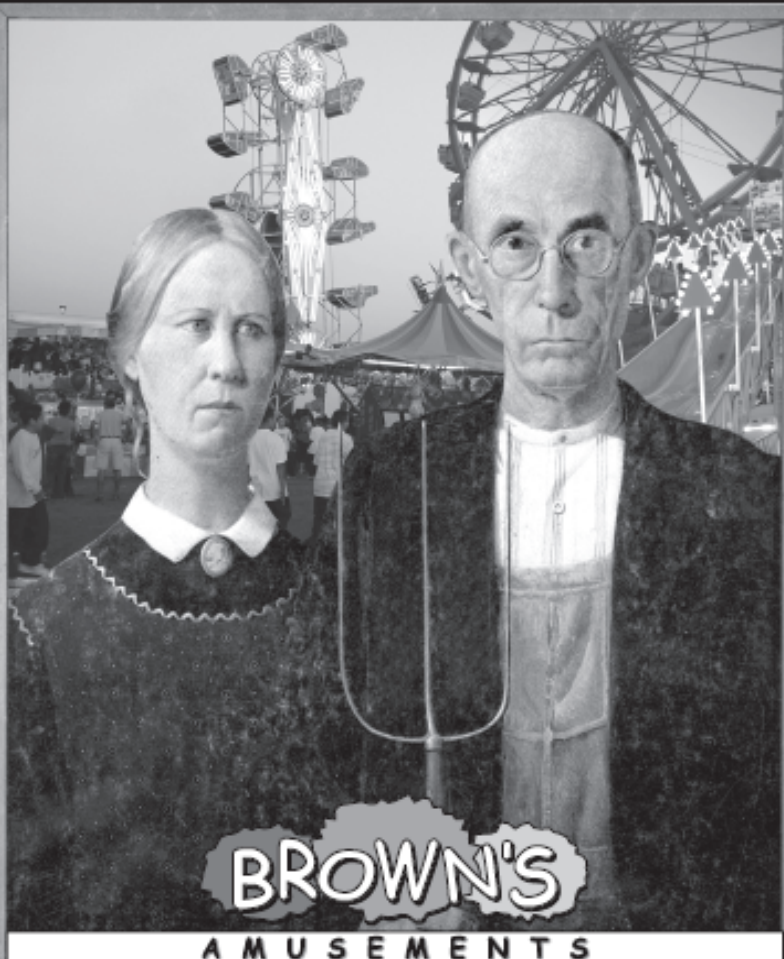
2005 IN- COUNTY OUTREACH PROGRAM

*Will you be an Exhibitor for the **2005** Coconino County Fair?
Do you live in an **outlying county location**?*

If so, the **In-County Outreach Program** allows you the opportunity to have your NON-LIVESTOCK, NON-PERISHABLE entries for the COCONINO COUNTY FAIR to be picked up and returned by the Parks & Recreation Department at a convenient location. With a *minimum of 10 exhibitors* in each area, **Fredonia, Page, Tuba City, Grand Canyon** and **Williams** can be part of the program.

To take advantage of this opportunity, simply complete the IN-COUNTY OUTREACH REQUEST form on Page 4 of the Fair Book along with your Fair entry form.

Note: Check entry deadlines on the entry forms!



Buddy Day!

THURSDAY
September 1, 2005

2 for 1 | **\$20**
All Day Passes

Purchased only at Midway Ticket Box

Advanced Ticket Sale!

Coconino County Fair Office
at Fort Tuthi

August 1st- August 31st

- ▶ \$15.00 Advanced Ticket
- ▶ \$20.00 On Site

(928) 774-5139



County Outreach

*Enter the Arizona State Fair!
It's as easy as 1-2-3*

- 1** Request your Exhibitor's Handbook by mail, phone, or e-mail. Handbooks will also be available online in June.
- 2** Mail in your entry form and fees.
- 3** Drop off the items you entered on September 13 - 15 at Coconino County Fair office from 11am - 3pm.

*We'll pick up your entries and
return them to you after the Fair!*

Questions? Contact your County Ambassador, Katie Allan (928) 774-5139 or Val Miller at the Arizona State Fair Entry Department 602-257-7142.

County Outreach Drivers will transport Hobby, Home Arts sewing and crafts, Home Arts culinary (Canned Goods only), Minerals & Jewelry, Apiary, Student Art, and 4-H (except food, live plants, and animals) entries. We are unable to transport Fine Arts and International Photography due to early receiving dates. For questions on transportation of Agricultural entries, please contact your County Ambassador.

Arizona State Fair • 1826 W. McDowell Rd., Phoenix, AZ 85007 • Phone 602-252-6771 • Fax 602-257-7194

2005 COCONINO COUNTY FAIR OFFICIALS

COCONINO COUNTY BOARD OF SUPERVISORS

Carl Taylor, Supervisor - District 1
Liz Archuleta, Chair - District 2
Matt Ryan, Supervisor - District 3
Deb Hill, Supervisor - District 4
Louise Yellowman, Supervisor - District 5
John Holmes, County Manager

COCONINO COUNTY PARKS & RECREATION DEPARTMENT STAFF

Katie Allan, Administrative Support
Patrick Brown, Business Manager
Tom Dresler, Construction Program Manager
Stan Graves, Trades Worker
Cynthia Lovely, Planning & Acquisition Manager
Cynthia Nemeth, Recreation & Events Manager
Carolyn Roberts, Accounting Tech.
David Stewart, Parks Maintenance Manager
Everett White, Events Coordinator

Michael Bechtel, Assistant Construction Manager
Kelly Burkhart, Administrative Manager
Todd Graeff, Director
Geoffrey Gross, Program Coordinator
Bobby Macias, Trades Worker
Anna Osborn, Administrative Support
Carl Robinson, Outreach Coordinator
Kevin Van Horn, Trades Worker
Dorris Wood, Admin Specialist

FAIR SUPERINTENDENTS

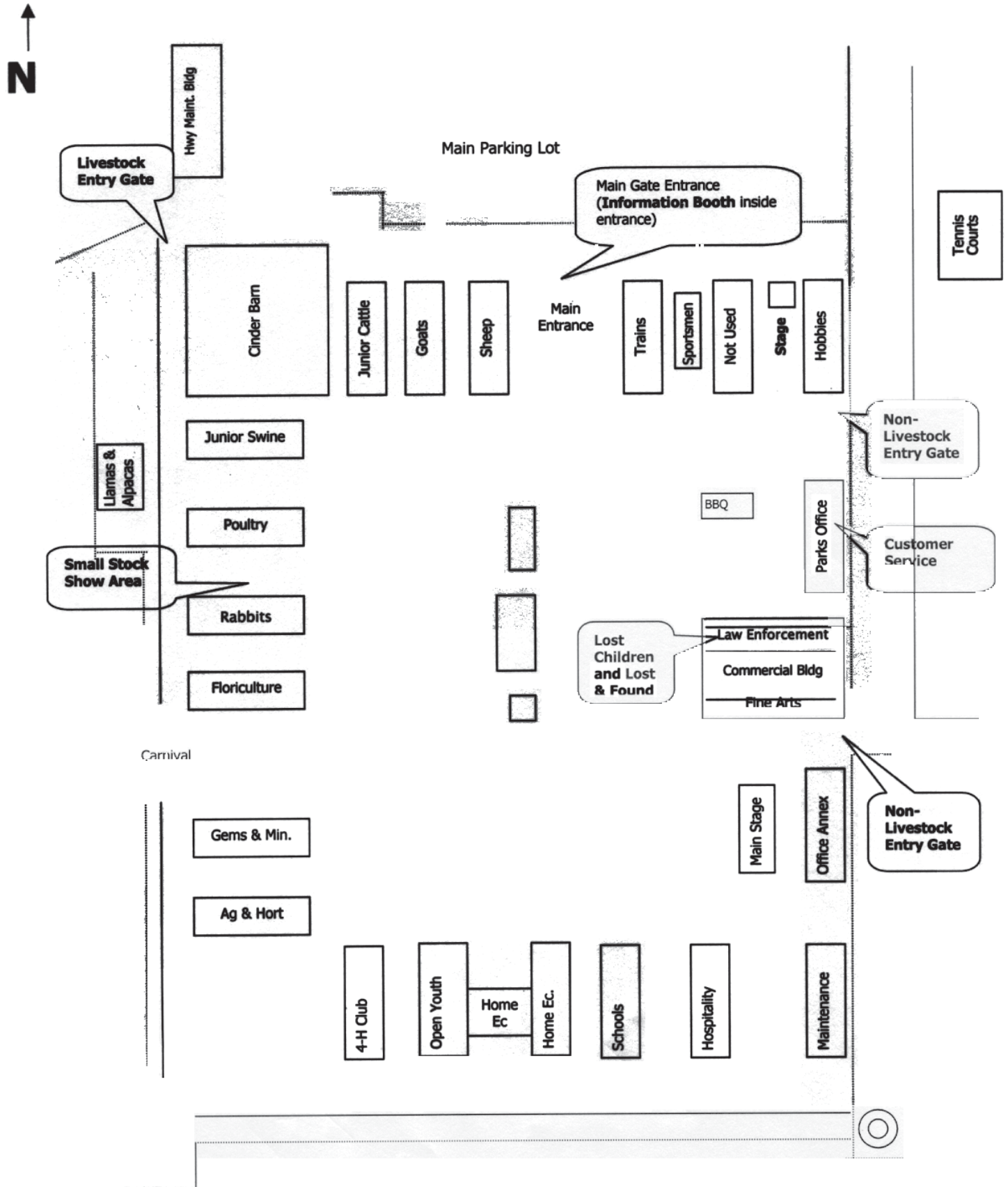
Agriculture & Horticulture
Fine Arts
Floriculture
Gems & Minerals
Hobbies & Collectables
Home Economics
Junior Beef (4-H/FFA)
Clubwork (4-H/FFA)
Junior Goats (4-H/FFA- Dairy, Market, Non- Dairy)
Junior & Open Horse (4-H/FFA)
Junior Llama & Alpaca (4-H/FFA)
Junior Swine (4-H/FFA)
Junior Poultry (4-H/FFA)
Junior Rabbits (4-H/FFA)
Junior Sheep & Angora Goats
Livestock Coordinator
Open Dairy Goats
Open Llama & Alpaca
Open Poultry
Open Rabbits
Open Sheep & Angora Goats & Wool
Open Youth
Schools

Ron Hiebert & Nick Lipinski
Vacant
Mary Bruner & Carol Burris
Mike Kavanagh
Deb Harris
Christina Rankin & Pats Shriver
Carl Whitney
Liz Benedum
Lori Willman
Penny Bowers
Eric Souders
John Thomason
Connie Lipinski
Cindy Emshwiller
Denise Wood
Eric Treece
Lori Willman
Eric Souders
Vacant
Lucille Moore
Charlie Begay
Vacant
Joe Brown

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MAP OF THE FAIRGROUNDS



GENERAL FAIR RULES

In addition to these General Fair Rules, all other rules listed in the Fair Book apply.

Violation of any rule as listed may result in disqualification from the Fair, removal of exhibitor and/or exhibits from the fairgrounds, and/or forfeiture of premium awards. **Please read all rules carefully.**

1. All rules are subject to interpretation by Coconino County Parks and Recreation (CCPR). CCPR reserves the right to add or amend these rules as deemed necessary.
2. All departments are open to Coconino County residents ONLY unless stated otherwise in the individual department rules.
3. **Only one entry per lot number, unless otherwise stated in an individual department.**
4. Commercial organizations, non-profit organizations, and any others exhibiting articles not-for-competition must make arrangements with the Events & Recreation Manager or CCPR Director for available space. The Events & Recreation Manager or CCPR Director will, in all cases, be the final authority in matters pertaining to commercial and non-competitive exhibits.
5. CCPR will take every precaution to ensure proper care and protection of exhibits while at the Fair, but will accept no responsibility for loss or damage to any exhibit.
6. The only livestock and domestic animals permitted on fairgrounds during the Fair will be as follows:
 - a. service dogs
 - b. registered Fair exhibit animals
 - c. animals contracted as Fair entertainment
 - d. animals used for exhibition/demonstration
 - e. animals approved through CCPR.
7. Exhibitors' vehicles will not be allowed on the fairgrounds between 9:00 a.m. on Friday, September 2, 2005 and Monday, September 5, 2005 at 4:00 p.m. except with the approval of Fair management.
8. **Entry Form Deadlines: All 4-H exhibitors must submit their completed Junior exhibitor entry form directly to the 4-H Youth Development Agent at the Cooperative Extension Office, 2304 N. 3rd Street, Flagstaff, AZ 86004.** All 4-H Junior entry forms must be received by **August 5 at 5:00 p.m.** All entries for FFA members must be submitted to and signed by the Agriculture Education Teacher responsible for the FFA chapter. The agriculture education teacher will submit FFA entries directly to CCPR. All entries, other than 4-H/FFA, must be mailed, faxed or brought to CCPR.
- No late entries will be accepted.** Use the entry forms located in the back of the Fair Book (or duplicated copies).
9. Premium Award information:
 - a. Superintendent reports will be evidence of premiums awarded.
 - b. Checks for premiums will be mailed no later than October 14, 2005.
 - c. December 31, 2005 is the deadline for reporting any error on premium checks.
 - d. Checks are VOID after 90 days.
10. Ribbons and Awards: All departments list whether ribbon, trophy or buckle awards are available. However, there may be additional sponsorship awards that may include: sponsored items, gift certificates, buckles, etc.
11. Exhibitors are responsible for transportation of exhibits to and from the Fair, or to and from Outreach pickup locations.
12. No exhibit may be entered for more than one premium **unless individual department rules state otherwise.**
13. CCPR has the authority to disqualify any entrant in case of violation of general or special rules, or for misconduct while on the fairgrounds. The decision of the Events & Recreation Manager or CCPR Director will be final.
14. Superintendents and/or CCPR reserve the right to refuse entries, which are substandard, offensive, or hazardous to the public.
15. **Five or more entries per exhibitor in one department entitle the exhibitor to one free daily pass to the Fair.**
16. **Entry Receiving Locations:** Exhibitors must take entries directly to the appropriate Fair department building on entry day as noted on pages Parking is available in the main lot north of fairgrounds entrance. For large and/or heavy department entries, (i.e. Floriculture, Agriculture, Home Economics, etc.) vehicles may enter the fairgrounds via the alley west of the Cinder Barn or gate south of the Commercial Building (see fairground map on previous page). **Please be cautious of workers, equipment and vehicles on the fairgrounds.** You may contact the department Superintendent if you have any questions regarding access to building on entry day.

| 2005 ENTRY DEADLINES, RECEIVING DATES, & TIMES | | | | | |
|---|--|-------------------------------------|-------------------------------|---|--|
| DEPARTMENT CODE & TITLE | | ENTRY DEAD- LINE | PAGE # OF FORM | RECEIVING DATE | RECEIVING TIMES |
| AH | Agriculture and Horticulture | Friday, August 19 | 6 | Thursday, September 1 | 9:00 a.m. – 7:00 p.m. |
| FA | Fine Arts | Friday, August 5 | 5 | Thursday, September 1 | 10:00 a.m. – 4:00 p.m. |
| FL | Floriculture | Friday, August 19 | 6 | Thursday, September 1 | 3:00 p.m. – 8:00 p.m. |
| GM | Gems & Minerals | Friday, August 12 | 7 | Friday, August 26 & Monday, August 29 | 2:00 p.m.- 5:00 p.m. & 6:00 p.m.- 9:00 p.m. |
| HC | Hobbies & Collectables | Friday, August 12 | 7 | Wednesday, August 31 | Noon- 7:00 p.m. |
| HE | Home Economics | Friday, August 12 | 7 | Monday, August 29 | 4:00 p.m.- 7:00 p.m. |
| JB | Junior Beef (4-H/FFA) | Friday, August 5 | 8-9 | Thursday, September 1 | Noon- 7:00 p.m. |
| JC | Clubwork (4-H/FFA) | Friday, August 5 | 8-9 | Wednesday, August 31 & Thursday, August 1 | 4:00 p.m.- 6:30 p.m. & 8:00 a.m.- Noon |
| JG | Junior Goats (4-H/FFA- Dairy, Market, Non-Dairy) | Friday, August 5 | 8-9 | Thursday, September 1 | Noon- 7:00 p.m. |
| JH | Junior & Open Horse (4-H/FFA) | Friday, August 5 | 8-9 (J)/ 12 (O) | Monday, August 29 & Tuesday, August 30 | 8:00 a.m. |
| JL | Junior Llama & Alpaca (4-H/FFA) | Friday, August 5 | 8-9 | Thursday, September 1 | Noon- 7:00 p.m. |
| JM | Junior Swine (4-H/FFA) | Friday, August 5 | 8-9 | Thursday, September 1 | Noon- 7:00 p.m. |
| JP | Junior Poultry (4-H/FFA) | Friday, August 5 | 8-9 | Thursday, September 1 & Friday, September 2 | 3:30 p.m. -7:30 pm. & 8:00- 10:30 a.m. |
| JR | Junior Rabbits (4-H/FFA) | Friday, August 5 | 8-9 | Thursday, September 1 & Friday, September 2 | 3:30 p.m. – 7:30 p.m. & 9:00- 11:30 a.m. |
| JS | Junior Sheep & Angora Goats | Friday, August 5 | 8-9 (J)/ 16- 17(O) | Thursday, September 1 | Noon- 7:00 p.m. |
| OG | Open Dairy Goats | Friday, August 5 | 10-11 | Thursday, September 1 | Noon- 7:00 p.m. |
| OL | Open Llama & Alpaca | TBA--- | 14-15 | Please Contact Eric Souders at (928)527-7949 | Please Contact Eric Souders at (928)527-7949 |
| OP | Open Poultry | Friday, August 5 | 13 | Wednesday, August 31 & Thursday, September 1 | 3:30 p.m.- 7:30 p.m. & 8:00- 10:30 a.m. |
| OR | Open Rabbits | Friday, August 5 | 16-17 | Wednesday, August 31 & Thursday, September 1 | 3:30 p.m.- 7:30 p.m. & 9:00- 11:30 a.m. |
| OS | Open Sheep & Angora Goats & Wool | Friday, August 5 | 18-19 | Thursday, September 1 | Noon- 7 p.m. |
| OY | Open Youth | Friday, August 12 | 7 | Tuesday, August 30 | 4:00 p.m.- 8:00 p.m. |
| SC | Schools | Contact Joe Brown at (928) 774-0244 | N/A | Monday, August 29 thru 31 & Thursday, September 1 | 9:00 a.m.- 6:00 p.m. & 9:00 a.m. – 3:00 p.m. |

2005 COCONINO COUNTY FAIR IN-COUNTY OUTREACH REQUEST FORM

Coconino County Parks and Recreation (CCPR) has implemented the IN-COUNTY OUTREACH PROGRAM for the outlying county communities. The program allows Fair exhibitors the opportunity to have non-livestock and non-perishable entries picked up and returned by CCPR at a convenient location.

CCPR needs ten exhibitors from each Outreach site. **Please call CCPR at (928) 774-5139 prior to the scheduled pick-up date to ensure that ten entries have been received and a pick-up is scheduled.**

All entries must be pre-entered by the stated deadline(s) using the appropriate Fair entry form(s).

| | | |
|---|--------------|------------|
| NAME (first, middle initial, last) | | |
| MAILING ADDRESS | PHONE | AGE |
| CITY | STATE | ZIP |

Please select your preferred pick-up location:

- ☐ FREDONIA (school parking lot), **Tuesday, August 16, Noon - 1:30 p.m.**
- ☐ GRAND CANYON (Main Post Office), **Wednesday, August 17, 2:30 - 4:00 p.m.**
- ☐ PAGE (Public Library), **Tuesday, August 16, 3:30 - 5:00 p.m.**
- ☐ TUBA CITY (Chapter House), **Wednesday, August 17, 10:30 a.m. - Noon**
- ☐ WILLIAMS (Public Library), **Thursday, August 18, 10:30 a.m. - Noon**

Exhibitor Signature

Parent/Guardian (if applicable)

Date

Send this request form with your Fair entry form to:
Coconino County Parks and Recreation
HC 39 Box 3A
Flagstaff, AZ 86001
(928) 774-5139

2005 COCONINO COUNTY FAIR

FINE ARTS ENTRY FORM

Fine Arts entries must be made on this entry form. Each exhibitor must use and complete a separate form. Questions should be addressed to the Fine Arts Superintendent or Co-Superintendent. Entries in this department are due **Friday, August 5, 2005**.

| | | |
|---|--------------|------------|
| NAME (first, middle initial, last) | | |
| MAILING ADDRESS | PHONE | AGE |
| CITY | STATE | ZIP |

Follow example entry format listed below

| DEPT. CODE | DEPT. CLASS CODE | LOT NUMBER (use all five digits listed) | DESCRIPTION OF ARTICLE (use exact words in Fair Book and include title of work) |
|------------|------------------|---|---|
| FA | A | 01131 | Water Media - Scenic "The Peaks" NFS (Not for Sale) |
| FA | A | 01151 | Water Media - Other "The Train" \$200.00 |
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Please accept the entries above, subject to the rules and classifications governing the exhibits listed in the Fair Book. I have read all applicable rules and agree to be governed by them in exhibiting the above items.

Exhibitor Signature _____

Parent/Guardian (if applicable) _____

Date _____

Send this entry form to:

Coconino County Parks and Recreation, HC 39 Box 3A, Flagstaff, AZ 86001
Phone: (928) 774-5139 FAX: (928) 774-2572

For Office Use Only:

Received: _____ Entered: _____

Exhibitor Number: _____

2005 COCONINO COUNTY FAIR

FLORICULTURE and AGRICULTURE & HORTICULTURE ENTRY FORM

Entries for the above-listed departments must be made on this entry form. Each exhibitor must use and complete a separate form. Questions should be addressed to the appropriate department Superintendent. Entries in these departments are due **Friday, August 19, 2005.**

| | | |
|---|--------------|------------|
| NAME (first, middle initial, last) | | |
| MAILING ADDRESS | PHONE | AGE |
| CITY | STATE | ZIP |

| DEPT. CODE | DEPT. CLASS CODE | LOT NUMBER (use all five digits listed) | DESCRIPTION OF ARTICLE (use exact words in Fair Book) |
|---------------|------------------------|---|--|
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Please accept the entries above, subject to the rules and classifications governing the exhibits listed in the Fair Book. I have read all applicable rules and agree to be governed by them in exhibiting the above items.

Exhibitor Signature

Parent/Guardian (if applicable)

Date

Send this entry form to:

Coconino County Parks and Recreation, HC 39 Box 3A, Flagstaff, AZ 86001
Phone: (928) 774-5139 FAX: (928) 774-2572

For Office Use Only:

Received: _____ Entered: _____

Exhibitor Number: _____

2005 COCONINO COUNTY FAIR

GEMS & MINERALS, HOBBIES & COLLECTABLES, HOME ECONOMICS, and OPEN YOUTH ENTRY FORM

Entries for the above-listed departments must be made on this entry form. Each exhibitor must use and complete a separate form. Questions should be addressed to the appropriate department Superintendent. Entries in these departments are due **Friday, August 12, 2005.**

| | | |
|---|--------------|------------|
| NAME (first, middle initial, last) | | |
| MAILING ADDRESS | PHONE | AGE |
| CITY | STATE | ZIP |

| DEPT. CODE | DEPT. CLASS CODE | LOT NUMBER (use all five digits listed) | DESCRIPTION OF ARTICLE (use exact words in Fair Book) |
|------------|------------------|---|---|
| | | | |
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Please accept the entries above, subject to the rules and classifications governing the exhibits listed in the Fair Book. I have read all applicable rules and agree to be governed by them in exhibiting the above items.

Exhibitor Signature Parent/Guardian (if applicable) Date

Send this entry form to:
Coconino County Parks and Recreation, HC 39 Box 3A, Flagstaff, AZ 86001
Phone: (928) 774-5139 FAX: (928) 774-2572

| |
|--|
| For Office Use Only: Received: _____ Entered: _____ Exhibitor Number: _____ |
|--|

2005 COCONINO COUNTY FAIR

JUNIOR (4-H/FFA) ENTRY FORM

IMPORTANT INFORMATION:

ALL 4-H and FFA entries (Clubwork and all Junior livestock departments) must be made on this entry form and signed by the 4-H Agent or FFA Advisor. Use a separate form for 4-H and FFA entries. 4-H entries are due to the Extension Office by 5:00 p.m., Friday, August 5, 2005. FFA members should check with their FFA Advisor for entry form drop-off information. Please **do not** return this form to Coconino County Parks and Recreation.

| | | | |
|------------------------------------|-------|-------|----------------------------|
| NAME (first, middle initial, last) | | | |
| MAILING ADDRESS | | PHONE | DATE OF BIRTH (mm/dd/yyyy) |
| CITY | STATE | ZIP | AGE |

Use additional Junior Entry Forms as needed.

| DEPT. CODE | DEPT. CLASS CODE | LOT NUMBER (use all five digits listed) | DESCRIPTION OF ARTICLE (use exact words in Fair Book; include name of animal if entering a goat) | ANIMAL GENDER | EAR NOTCHING, TAG, TATTOO, OR NUMBER | ANIMAL DATE OF BIRTH |
|------------|------------------|---|--|---------------|--------------------------------------|----------------------|
| | | | | | | |
| | | | | | | |
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[illegible]

9

2005 COCONINO COUNTY FAIR OPEN DAIRY GOAT ENTRY FORM

Open Dairy Goat entries must be made on this entry form. Each exhibitor must use and complete a separate form. Questions should be addressed to the Open Dairy Goat Superintendent. Entries in this department are due **Friday, August 5, 2005.**

| | | | |
|---|--------------|--------------|------------|
| NAME (first, middle initial, last) | | | |
| MAILING ADDRESS | | PHONE | |
| CITY | STATE | ZIP | AGE |

| DEPT. CODE | DEPT. CLASS CODE | LOT NUM-BER (use all five digits listed) | DESCRIPTION (use exact words in Fair Book) | REGISTRATION NO. | BIRTHDATE | TATTOO LEFT | TATTOO RIGHT |
|------------|------------------|--|--|------------------|----------------|---------------|--------------|
| | | | | | | | |
| | | | NAME OF ANIMAL | DATE FRESH | REG. # OF SIRE | REG. # OF DAM | |
| | | | | | | | |

| DEPT. CODE | DEPT. CLASS CODE | LOT NUM-BER (use all five digits listed) | DESCRIPTION (use exact words in Fair Book) | REGISTRATION NO. | BIRTHDATE | TATTOO LEFT | TATTOO RIGHT |
|------------|------------------|--|--|------------------|----------------|---------------|--------------|
| | | | | | | | |
| | | | NAME OF ANIMAL | DATE FRESH | REG. # OF SIRE | REG. # OF DAM | |
| | | | | | | | |

(Open Dairy Goat Entries continued...)

| DEPT. CODE | DEPT. CLASS CODE | LOT NUM- BER (use all five digits listed) | DESCRIPTION (use exact words in Fair Book) | REGISTRATION NO. | BIRTHDATE | TATTOO LEFT RIGHT |
|---------------|------------------------|---|--|------------------|----------------|-------------------------|
| | | | | | | |
| | | | NAME OF ANIMAL | DATE FRESH | REG. # OF SIRE | REG. # OF DAM |
| | | | | | | |

| DEPT. CODE | DEPT. CLASS CODE | LOT NUM- BER (use all five digits listed) | DESCRIPTION (use exact words in Fair Book) | REGISTRATION NO. | BIRTHDATE | TATTOO LEFT RIGHT |
|---------------|------------------------|---|--|------------------|----------------|-------------------------|
| | | | | | | |
| | | | NAME OF ANIMAL | DATE FRESH | REG. # OF SIRE | REG. # OF DAM |
| | | | | | | |

| DEPT. CODE | DEPT. CLASS CODE | LOT NUM- BER (use all five digits listed) | DESCRIPTION (use exact words in Fair Book) | REGISTRATION NO. | BIRTHDATE | TATTOO LEFT RIGHT |
|---------------|------------------------|---|--|------------------|----------------|-------------------------|
| | | | NAME OF ANIMAL | DATE FRESH | REG. # OF SIRE | REG. # OF DAM |
| | | | | | | |

Please accept the entries above, subject to the rules and classifications governing the exhibits listed in the Fair Book. I have read all applicable rules and agree to be governed by them in exhibiting the above items.

Exhibitor Signature

Parent/Guardian Signature

Date

Number of entries _____ x \$3.75 each = **TOTAL ENCLOSED:** \$ _____
(Please make check payable to Coconino County Fair)

Send this entry form to:

Coconino County Parks and Recreation, HC 39 Box 3A, Flagstaff, AZ 86001
Phone: (928) 774-5139 FAX: (928) 774-2572

For Office Use Only:

Received: _____ Entered: _____
Exhibitor Number: _____

2005 COCONINO COUNTY FAIR OPEN HORSE ENTRY FORM

Open Horse entries must be made on this entry form. Each exhibitor must use and complete a separate form. Questions should be addressed to the Open Horse Superintendent. Entries in this department are due **Friday, August 5, 2005.**

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|---|--------------|------------|
| NAME (first, middle initial, last) | | |
| MAILING ADDRESS | PHONE | AGE |
| CITY | STATE | ZIP |

| DEPT. CODE | DEPT. CLASS CODE | LOT NUMBER (use all five digits listed) | DESCRIPTION (use exact words in Fair Book) |
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Please accept the entries above, subject to the rules and classifications governing the exhibits listed in the Fair Book. I have read all applicable rules and agree to be governed by them in exhibiting the above items.

Exhibitor Signature

Parent/Guardian (if applicable)

Date

Send this entry form to:

Coconino County Parks and Recreation, HC 39 Box 3A, Flagstaff, AZ 86001
Phone: (928) 774-5139 FAX: (928) 774-2572

For Office Use Only:

Received: _____ Entered: _____

Exhibitor Number: _____

2005 COCONINO COUNTY FAIR OPEN POULTRY ENTRY FORM

Open Poultry entries must be made on this entry form. Each exhibitor must use and complete a separate form. Questions should be addressed to the Open Poultry Superintendent. Entries in this department are due **Friday, August 5, 2005.**

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| NAME (first, middle initial, last) | | |
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Please accept the entries above, subject to the rules and classifications governing the exhibits listed in the Fair Book. I have read all applicable rules and agree to be governed by them in exhibiting the above items.

Exhibitor Signature

Parent/Guardian (if applicable)

Date

Send this entry form to:

Coconino County Parks and Recreation, HC 39 Box 3A,
Flagstaff, AZ 860
Phone: (928) 774-5139 FAX: (928) 774-2572

For Office Use Only:

Received: _____ Entered: _____

Exhibitor Number: _____

2005 COCONINO COUNTY FAIR

OPEN LLAMA & ALPACA ENTRY FORM

Open Llama & Alpaca Department entries must be made on this entry form. Each exhibitor must use and complete a separate form. Questions should be addressed to the Open Llama & Alpaca Superintendent. Entries in this department are due **Friday, August 5, 2005.**

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| NAME (first, middle initial, last) | | | |
| MAILING ADDRESS | | PHONE | |
| CITY | STATE | ZIP | AGE |

| DEPT. CODE | DEPT. CLASS CODE | LOT NUMBER (use all five digits listed) | ANIMAL GENDER | ANIMAL DATE OF BIRTH | EAR TAG | BREEDER | DESCRIPTION (use exact words in Fair Book) |
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(Open Llama & Alpaca Entries continued...)

| DEPT. CODE | DEPT. CLASS CODE | LOT NUM- BER (use all five digits listed) | EAR TAG | ANI- MAL GEN- DER | ANI- MAL DATE OF BIRTH | BREEDER | Description (use exact words in Fair Book) |
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Please accept the entries above, subject to the rules and classifications governing the exhibits listed in the Fair Book. I have read all applicable rules and agree to be governed by them in exhibiting the above items.

Exhibitor Signature Parent/Guardian Signature Date

Number of entries _____ x \$3.00 each = TOTAL ENCLOSED: \$ _____

(Please make check payable to Coconino County Fair)

Send this entry form to: Coconino County Parks and Recreation, HC 39 Box 3A,
Flagstaff, AZ 86001 Phone: (928) 774-5139 FAX: (928) 774-2572

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| For Office Use Only: | |
| Received: _____ | Entered: _____ |
| Exhibitor Number: _____ | |

2005 COCONINO COUNTY FAIR OPEN RABBIT ENTRY FORM

Open Rabbit entries must be made on this entry form. Each exhibitor must use and complete a separate form. Questions should be addressed to Coconino County Parks and Recreation. Entries in this department are due **Friday, August 5, 2005**.

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| NAME (first, middle initial, last) | | | |
| MAILING ADDRESS | | PHONE | |
| CITY | STATE | ZIP | AGE |

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| DEPT. CODE | DEPT. CLASS CODE | LOT NUM- BER (use all five digits listed) | DESCRIPTION (use exact words in Fair Book) | EAR NO. | EN- TRY FEE | NO IN CLASS | PLACE | POINTS | CASH | SPE- CIALS |
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(Open Rabbit Entries continued...)

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| DEPT. CODE | DEPT. CLASS CODE | LOT NUM- BER (use all five digits listed) | DESCRIPTION (use exact words in Fair Book) | EAR NO. | ENTRY FEE | NO IN CLASS | PLACE | POINTS | CASH | SPE- CIALS |
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Please accept the entries above, subject to the rules and classifications governing the exhibits listed in the Fair Book. I have read all applicable rules and agree to be governed by them in exhibiting the above items.

Exhibitor Signature

Parent/Guardian Signature

Date

Number of entries _____ x \$2.00 each = **TOTAL ENCLOSED: \$**_____

(Please make check payable to Coconino County Fair)

Display Awards

1. _____

Sponsoring Club: _____

2. _____

Show Location: _____

3. _____

Sanction Number Open: _____ Youth: _____

TOTAL POINTS: _____

Show Secretary Signature: _____

Send this entry form to:

Coconino County Parks and Recreation, HC 39 Box 3A, Flagstaff, AZ 86001
Phone: (928) 774-5139 FAX: (928) 774-2572

For Office Use Only:

Received: _____ Entered: _____

Exhibitor Number: _____

2005 COCONINO COUNTY FAIR

OPEN SHEEP & ANGORA GOATS ENTRY FORM

Open Sheep & Angora Goat entries must be made on this entry form. Each exhibitor must use and complete a separate form. Questions should be addressed to the Open Sheep & Angora Goat Superintendent. Entries in this department are due **Friday, August 5, 2004.**

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| NAME (first, middle initial, last) | | | |
| MAILING ADDRESS | | PHONE | |
| CITY | STATE | ZIP | AGE |

| DEPT. CODE | DEPT. CLASS CODE | LOT NUM- BER (use all five digits listed) | EAR TAG | ANI- MAL DATE OF BIRTH | ANI- MAL GENDER | BREEDER | DESCRIPTION (use exact words in Fair Book) |
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Date _____

For Office Use Only:
 Received: _____ Entered: _____
 Exhibitor Number: _____

NON-LIVESTOCK JUDGING SCHEDULE

| DEPARTMENT | DATE | DAY | TIME |
|---------------------------------|---------------------------|-----------|----------------------|
| "AH" Agriculture & Horticulture | September 1 st | Thursday | 8:00 a.m. |
| "FA" Fine Arts | August 29 th | Monday | 9:00 a.m. |
| "FL" Floriculture | September 2 nd | Friday | 8:00 a.m. |
| "GM" Gems & Minerals | September 1 st | Thursday | 9:00 a.m. |
| "HC" Hobbies & Collectables | September 1 st | Thursday | 5:00 p.m.- 7:00 p.m. |
| "HE" Home Economics | August 31 st | Wednesday | 9:00 a.m. |
| "JC" Junior Clubwork | September 1 st | Thursday | 1:00 p.m.. |
| "OY" Open Youth | August 31 st | Wednesday | 9:00 a.m. |

SUPERINTENDENTS NEEDED FOR THE 2005 COCONINO COUNTY FAIR

You may be the Very Important Person (VIP) Coconino County Parks and Recreation is looking for!

Superintendents are in charge of speciality areas and responsible for ensuring the Fair's general and department rules are abided to; over see the Fair exhibit receiving and releasing process; supervise their respective area throughout the Fair; implement educational opportunities; and ensure the public has a quality experience when visiting the Fair. Superintendents receive a \$250 honorarium at the conclusion of the Fair for their dedication and hard work. Superintendents are needed for the following areas:

- *Open Youth Building*
- *Fine Arts Building*
- *Open Poultry Barn*
- *Junior & Open Horse Gymkahana (beginning 2006)*

Contact: Cynthia Nemeth for more information

(928) 774-5139

HC 39 Box 3A - Flagstaff, AZ 86004

2005 HORSE SHOW, LIVESTOCK SHOW & JUDGING, & JUNIOR LIVESTOCK AUCTION SCHEDULE

Judging times and locations are subject to change due to number of entries and space availability

| HORSE SHOW SCHEDULE | | Day | Date | Beginning Time | Location |
|--|----------|----------|-------------------------|----------------------------|-------------|
| Junior & Open Horse Show – English Classes | | Saturday | Sept 3 | 8:00 a.m. | Posse Arena |
| Junior & Open Horse Show – Western Classes & Gymkhana | | Sunday | Sept 4 | 8:00 a.m. | Posse Arena |
| Horse Team Grooming Competition | | Sunday | Sept 4 | 5:00 p.m. | Cinder Barn |
| Livestock Shows, Judging & Auction | Day | Date | Beginning Time | Location | |
| Open Poultry Judging | Thursday | Sept 1 | 1:00 p.m. | Poultry Building (in cage) | |
| Junior (4H/FFA) • Poultry Showmanship Show | Friday | Sept 2 | 1:30 p.m. | Small Stock Show Area | |
| Junior (4H/FFA) Poultry • Conformation Judging | Friday | Sept 2 | 8:00 a.m. | Poultry Building (in cage) | |
| Junior (4H/FFA) Cattle • Showmanship & Conformation Show | Friday | Sept 2 | 10:30 a.m. | Cinder Barn | |
| Junior (4H/FFA) Non-Dairy Goat • Showmanship & Conformation Show | Friday | Sept 2 | 4:00 p.m. | Cinder Barn | |
| Junior (4H/FFA) Market Swine • Conformation Only | Friday | Sept 2 | 6:00 p.m. | Cinder Barn | |
| Junior (4H/FFA) Market Goat Show | Saturday | Sept 3 | 10:30 a.m. | Cinder Barn | |
| Open Rabbit Show | Saturday | Sept 3 | 10:30 a.m. | Small Stock Show Area | |
| Sheep & Angora Goat Shows • Junior (4H/FFA) Market Show • Junior Breeding Show • Open Sheep Show • Wool Show | Saturday | Sept 3 | 11:30 a.m. | Cinder Barn | |
| Junior (4H/FFA) Swine • Showmanship Only | Saturday | Sept 3 | 6:00 p.m. | Cinder Barn | |
| Dairy Goat Shows • Junior (4-H/FFA) • Open A.D.G.A. Show | Sunday | Sept 4 | 10:15 a.m. to 4:45 p.m. | Cinder Barn | |
| Junior (4-H/FFA) Rabbit • Showmanship & Conformation Show | Sunday | Sept 4 | Noon | Small Stock Show Area | |
| Junior (4-H/FFA) & Open Llama & Alpaca Shows | Sunday | Sept 4 | 4:00 p.m. | Small Stock Show Area | |
| Junior (4-H/FFA) Horse Grooming Contest | Sunday | Sept 4 | 5:00 p.m. | Cinder Barn | |
| Junior (4-H/FFA) Round Robin Showmanship • Small Livestock • Large Livestock | Sunday | Sept 4 | 7:00 p.m. | Cinder Barn | |
| Junior Fair Awards Program | Monday | Sept 5 | 10:00 a.m. | Cinder Barn | |
| <div>JUNIOR LIVESTOCK AUCTION</div> <div>Monday • September 5 • 10:30 a.m.</div> <div>In Cinder Barn</div> | | | | | |

LIVESTOCK RULES

ERIC TREECE, Livestock Coordinator

Phone: (928) 526-6346

In addition to the General Fair Rules, National Show Ring Code of Ethics for the 2005 Coconino County Fair, and individual department rules, the following specific regulations shall apply to all Junior (4-H/FFA) Livestock, Open Livestock, and Junior Livestock Auction entries. Any violation of these rules may result in disqualification from the Fair, removal of exhibitor and exhibits from the fairgrounds, and/or forfeiture of premium awards. **Please read all rules carefully.**

GENERAL LIVESTOCK RULES:

1. All rules are subject to interpretation by CCPR. CCPR reserves the right to add to or amend these rules as deemed necessary. Willful violation of any Fair rules will result in disciplinary action, including refusal of entries or removal of entries from this and/or subsequent fairs.
2. All Junior and Open large livestock exhibitors, including Horse exhibitors, must be at least nine (9) years of age by January 1, 2005. 4-H exhibitors must be nine (9) years of age by January 1, 2005, and not have passed their nineteenth (19th) birthday by January 5, 2005.
3. Exhibitor must have reasonable control over his/her animal at all times while at the Fair. Any exhibitor who cannot maintain reasonable control over his/her animals will be required to remove the animal from the fairgrounds.
4. All exhibitors, parents, leaders, advisors, etc. are to conduct themselves in a proper manner. This includes proper behavior and proper dress as required by the 4-H or FFA programs – no tennis shoes, open-toed shoes, t-shirts or ball caps while showing. Use of inappropriate language or conduct by exhibitors, parents, leaders, advisors, etc. is prohibited and is grounds for disqualification. Violation of this rule will result in expulsion from the barn, show ring, or fairgrounds.
5. When animal barns are closed for any reason, all parents, leaders, and visitors are required to leave the closed area.
6. All animals must be healthy, sound, free of drugs, and free of external parasites. No unhealthy animals will be allowed to remain on the fairgrounds and cannot be sold. If a question arises as to the health of the animal, a veterinarian will be summoned at the expense of the owner or exhibitor. Deformed and/or injured animals will not be accepted and may not be shown.
7. If any exhibitor, or parent of an exhibitor, verbally or physically confronts a judge, that exhibitor will be disqualified, and the exhibitor (and/or parents) will be required to immediately remove themselves and the exhibit(s) involved from the fairgrounds. Awards and premiums will be forfeited. Any parent, leader, or fairgoer who verbally or physically confronts a judge will be required to immediately remove themselves from the fairgrounds.
8. The base date for determining the age of an animal will be the first day of the Fair, unless stated otherwise in individual department rules.
9. No chemicals (except those approved in writing by the Fair management) shall be used within livestock pens or barn areas.
10. Ownership requirement of non-market livestock is 60 days prior to opening day of the Fair. Animals must be in the exhibitor's possession and under his/her daily care from that date forward.
11. All livestock exhibitors must check-in their own animals.
12. Ownership papers, ear tags, tattoos, and required health inspection papers must accompany all animals to weigh-in and check-in. Any animal without accompanying proper ownership papers and tags or tattoos will not be accepted or weighed in.
13. Check Entry Deadline and Receiving Dates and Times Schedule for all livestock.
14. All large livestock must be inspected by the Livestock Inspector, Thursday, September 1 between noon and 7:00 p.m.

NEW RULE FOR EXHIBITORS AT BEEF BARN:

15. Exhibitors who live more than 50 miles away from Flagstaff area (i.e. Page, Tuba City, etc.) may start loading and leave the area at 2:30 p.m. on Monday, September 5, 2005.
Exhibitors who live less than 50 miles away from the **Flagstaff** area (i.e. Flagstaff, Williams, etc.) may start loading and leave the area at 3:00 p.m. on Monday, September 5, 2005.

15. Large livestock exhibits will be checked in Thursday, September 1 between noon and 7:00 p.m. Large livestock will be vet checked at this time and prior to being placed in barns. All large livestock must have accompanying ownership/hauling papers. All large livestock must be checked in with the appropriate superintendents prior to being placed in a stall or pen.

16. Early check-in is available for large livestock exhibitors who live 50 miles or more from Flagstaff. The 4-H Leader/FFA Advisor for that project must call **a week before entry day** and make arrangements with the appropriate Superintendent to come early. This conversation should include the number of animals coming, the exhibitor's name, and an approximate time of arrival (should be within 30 minutes of time specified unless they notify CCPR of an emergency that has occurred that morning—problems with animal loading, traffic accident, etc.). CCPR will then notify the appropriate Superintendent if time permits before the Superintendent arrives. If the 4-H Leader/FFA Advisor does not come or make prior arrangements with the appropriate Superintendent, the animal will not be allowed on the grounds until the regular check in time of Noon. It must stay in the trailer until that time. **4-H Leaders/FFA members and parents are reminded that leaving animals in for long periods of time without adequate water or ventilation may result in loss of condition or more serious health consequences for the animal.** Any animal coming prior to the Official Fair Veterinarian being on-site must have a health certificate from a licensed veterinarian within the previous 24 hours. All other required paperwork, such as livestock inspection papers, must accompany the animal as well. Any animals that have not had pre-arrangements made with the appropriate Superintendent cannot be placed in unoccupied pens. If animals are placed in unoccupied pens, they will be disqualified from the Fair and be unable to show or auction. The 4-H Leader/FFA Advisor for that project must come with the load of animals. They are the only adult permitted to check-in animals with the Superintendent. The leader will be allowed to bed and water each animal. 4-H'ers who come with the load of animals can also help check-in, bed and water animals coming with the load. They must check-in their own animal with the Superintendent for the appropriate department when they arrive. For animals arriving early without the 4-H/FFA members, the member is required to physically check-in with the Superintendent before 7:00 p.m.

Failure to do so will result in disqualification of the exhibitor and removal of the animal from the Fairgrounds.

17. All sheep and goats must meet current state and federal regulations (see <http://usaip.info> for current information). Also, see Sheep and Goat Departments for specific regulations.
18. All small stock (rabbits and poultry) must be vet-checked upon arrival and before being placed in a pen or a cage. Check with the Superintendent for pen or cage assignment.
19. Once an animal is checked in, no replacement animal will be allowed for any reason.
20. Large livestock exhibitors must complete morning feeding and primary clean-up of pen area before 9:00 a.m. each day. After 9:00 a.m. there will be no unattended pans in the pens, except for water containers in the goat and sheep barns and automatic waterers in the swine barn. Evening feeding must take place before 7:30 p.m. All tack and feed containers should be clearly labeled with exhibitor's name. It is also recommended that exhibitor's name be put in some obscure place on show clothes. Tools must be put away immediately after use. All tools should be clearly marked, in permanent ink, with exhibitor's name and 4-H club or FFA chapter if applicable.
21. Large livestock exhibitors whose animals are NOT sold through the auction are required to completely clean out their pens, stripped to the ground, at the conclusion of the Fair.
22. Grooming of animals will only be allowed in designated areas. Please check with the Superintendent for your department's area.
23. Wood shavings or straw will be provided to each exhibitor. See the Superintendent of the department for more information.
24. Nothing may be hung on stalls or pens without the department Superintendent's approval. No commercial signs may be displayed in the barns.
25. Breeding animals (beef, sheep, goats, rabbits, poultry) may be advertised for sale prior to the Junior Livestock Auction. This includes both Junior and open animals. See the department Superintendent for specific advertising requirements. Animals sold CAN NOT be removed from the Fairgrounds prior to 4:00 p.m. on Monday.

OPEN LIVESTOCK RULES:

Exhibitors must bring their own cleaning equipment. Poultry and rabbit exhibitors must check with department superintendents for feeding and cleaning directions.

JUNIOR 4-H/FFA LIVESTOCK RULES:

In addition to the General Fair Rules, National Show Ring Code of Ethics for the 2005 Coconino County Fair, Livestock Rules, and individual department rules, the following specific regulations shall apply to all Junior (4-H/FFA) Livestock, Open Livestock, and Junior Livestock Auction entries.

1. All Junior livestock departments are open to Coconino County 4-H and FFA members only. Junior livestock exhibitors must be currently enrolled, and a member in good standing, as determined by the 4-H agent or FFA advisor.
2. The Extension Office will notify all 4-H market livestock project members about animal ear tagging and/or identification. The FFA advisor will notify all FFA members in their chapter.
Market animal ownership deadlines are as follows: Market Steer – April 15; Swine–June 1 ; Lamb–June 1 ; Goats –May 15, Poultry and Rabbit–July 1. All market animals must be ear-tagged or tattooed, in the possession of and under the daily care of the 4-H or FFA member by these deadlines. This marks the beginning of the feeding period.
3. All non-market livestock must be owned and under the daily care of exhibitor 60 days prior to opening day of the Fair.
4. Purchasing a Junior animal does not guarantee that the animal will be eligible to exhibit at the Fair; exhibiting at the Fair does not guarantee that the animal will be sold at auction; selling an animal in the auction does not guarantee that a profit will be made.
5. Each 4-H livestock exhibitor is encouraged to have a livestock-related exhibit in the Clubwork building.
6. A Junior livestock exhibitor may have two market animals of the same species in a project. Both animals must be ear-tagged or have required identification, and be registered as project animals in the 4-H or FFA program at the start of the feeding period. However, only one market animal can be officially weighed-in at the Fair. The exhibitor must decide which animal will be officially weighed prior to coming across the scale. Market animals sifted for weight at the scale cannot be replaced.
7. Large male market animals must be castrated by the livestock ownership deadline dates. Female swine, sheep, or goats may be used for market animals.
8. Consumption of alcohol, use of drugs or use of tobacco by Junior exhibitors is prohibited.
9. All members must conduct themselves in a showmanship manner appropriate to 4-H or FFA.
10. All 4-H and FFA members participating in the auction are required to exhibit their own animal in the auction ring. Violation of this rule will result in the animal being moved to the last lot of the auction, prior to resale animals.
11. Exhibitor must have purchased and/or raised, fed, cared for, and trained his/her animal.
12. If a Junior exhibitor shows in conformation, he/she must show in showmanship. Exhibitors must use their own animals for all showmanship classes, including Round Robin. **Exhibitors who do not participate in Showmanship will NOT be allowed to auction their animal.**
13. The Livestock Auction Coordinator will officially weigh all market livestock entries. Animals are to be clean and dry. No wet animals will be weighed. Animals will be weighed between noon and 7:00 p.m. Exhibitors must be in line for weigh-in no later than 7:00 p.m. **Exhibitors must take their own large animal to weigh-in. Failure to weigh-in your own large animal will result in the exhibitor being disqualified and the animal being removed from the Fairgrounds.** Small stock market project members will be advised of small stock weigh-in procedures when their animals are checked in at the Fair.
14. Market livestock will be weighed one time only. Protest or request for reweigh must be made while the animal is on the scale. The Weigh Master will balance the scale and immediately reweigh the animal. The Weigh Master will have final say.

15. Animals that do not make weight may be shown in showmanship and feeder classes only, and will not be sold through the auction. Members who do not want to show their sifted animal must remove it from the fairgrounds by 8:00 p.m. on weigh-in day. Animals sifted for other than weight must be removed immediately from the fairgrounds.
16. Market animals not eligible to be auctioned may be advertised for sale by private treaty after completion of the auction. Sale signs must be in good taste. Members who sell their animals outside of the auction, and who do not pay the auction commission, must make their own arrangements for disposition of their animals and must get a signed release from the Department Superintendent.
17. The Junior Livestock Auction is open to all 4-H and FFA members whose market livestock exhibits have received blue, red, or white ribbons during conformation judging of the market livestock classes. Only animals receiving Grand and Reserve awards are required to sell. All other blue, red or white ribbon animals may sell at the discretion of the exhibitor. Exhibitors not wanting to sell their animals at the auction must notify the Livestock Auction Coordinator immediately following the judging show. Only two large market animals (beef, swine, lambs, and goats) may be sold at the auction, or one large market animal and one small market animal exhibit (rabbits and poultry), or two small market animal exhibits. In the event an exhibitor has three or more animals that receive championships, all of the animals will sell. If the exhibitor has three or more animals, and one is a Grand or Reserve, the Grand or Reserve must sell, and the exhibitor has the choice of one other animal to sell at the auction.
18. Percentages of sales withheld by the Livestock Auction Committee for animals auctioned are as follows: Market Beef-4%, Market Lambs, Goats and Swine-6%, Market Rabbits and Poultry-10%. Checks to sellers will not be issued until after October 15 and only after buyer's payment has been received.
19. Junior livestock exhibitors will be issued a wristband for admission into the Fair. In addition, each Junior livestock exhibitor's family will receive four 1-day passes for a parent to accompany the exhibitor. All Junior Livestock Leaders will also receive wristbands for Fair admission. If both parents of an exhibitor are 4-H Livestock Leaders, then no 1-day passes will be issued.
20. To participate in the Coconino County Fair and Arizona State Fair, Junior (4-H/FFA) Livestock Exhibitors (Beef, Dairy Goats, Sheep or Swine) must have attended a Youth Livestock Quality Assurance Certification Workshop. This certification is valid for three years. Workshop dates and times will be announced in the 4-H newsletter and through the FFA Advisor.

JUNIOR LIVESTOCK EXHIBITOR GRIEVANCE PROCEDURES

In order for the Coconino County Fair to function efficiently, a Grievance Procedure and Committee has been developed to rule on all grievances, protests or appeals related to Junior livestock departments. The Grievance Committee will consist of a representative of the Junior Livestock Auction Coordinator, a Junior member appointed by the 4-H Agent and FFA Advisor, the Livestock Coordinator, a non-livestock superintendent and the 4-H Youth Development Agent and FFA Advisor. Committee members will be announced before the Fair and will receive instructions about their assignment from the 4-H Youth Development Agent and FFA Advisor. Decisions of this committee will be by consensus and will be final.

The Grievance Committee will consider no protest or appeal based upon the statement that the judge or judges are incompetent or have overlooked an animal. The right of an exhibitor to appeal the decision of the judge to the Grievance Committee will be upheld only when it is charged that the award has been made in violation of the rules governing the exhibit, or when it is charged the decision of the judge has been influenced or interfered with by another. All questions in dispute, or differences not covered by General Fair Rules, The National Show Ring Code of Ethics for the 2005 Coconino County Fair or the Livestock Rules, shall be referred to the Grievance Committee whose decision shall be final.

PROCEDURE TO FILE A GRIEVANCE

1. A grievance or protest can only be filed by an exhibitor.
2. Notify the department Superintendent where the problem exists to allow discussion and possible resolution prior to filing a written grievance. If the situation cannot be resolved, obtain a grievance form from the Superintendent.

3. On the form, write a complete statement concerning the facts to include:
 - a. date
 - b. time
 - c. problem
 - d. signatures of interested parties, including the exhibitor
 - e. addresses and phone numbers of said parties.
4. The department Superintendent must sign the grievance form acknowledging the grievance.
5. The written protest must be given to a Grievance Committee Member.
6. The Grievance Committee Member will meet with the Superintendent for further discussion and clarification.
7. The Committee will then meet privately to discuss the grievance and make a final decision.
8. All decisions will be written on the back of the grievance form with the original given to the Operations Manager or CCPR Director and copies given to the appropriate Superintendent and the party submitting the grievance. The 4-H Youth Development Agent and FFA Advisor will sign the original form with the decision.
9. All protests resulting from the judge's decision must be made to the Grievance Committee within one hour after the award has been made if given directly to the individual. All other grievances must be turned in by 4:00 p.m. the last day of the Fair.

ROUND ROBIN SHOWMANSHIP PROCEDURES

Junior and Senior 4-H/FFA members who win a Showmanship class are eligible to compete in Round Robin and Supreme Round Robin Showmanship. Any Junior or Senior 4-H/FFA member who wins more than one Showmanship class must select to represent only one species in Round Robin competition. The Champion Showman must notify the superintendent of the species he/she chooses to represent immediately following that show. The Champion Showman must also immediately notify the Superintendent of the species not chosen for Round Robin competition. The Reserve Showman will then be eligible to compete in Round Robin. Two animals from each species will be at each station.

There will be a small stock as well as a large stock Round Robin competition. Showmen may compete in either or both competitions. Small stock will include rabbit and poultry. Large stock will include dairy goat, market goat, market beef, market sheep, breeding sheep, market swine, llama, and English and Western Showmanship winners in Horse. Species not having showmanship exhibitors will not be included.

Showmen may compete in Supreme Round Robin Showmanship. All showmen who wish to compete for Supreme Round Robin Showmanship must show all species present in small stock and large stock Round Robin. Junior and Senior large and small stock Round Robin showmanship winners will be determined using a point system. The Junior and Senior Supreme Showman will be selected using a combined score of large and small stock species.

1. Showmen must show the same animal that was used in the showmanship class in which they won Champion Showman or Reserve Champion Showman.
2. Each species will have appointed stations in the show ring. For example; the Junior Showman will have his/her animal at a station and the Senior Showman will have the same species at that station. (Each station will have two animals of the same species.) Showman will show their own animals first.
3. Showmen will have about five minutes at each station and will rotate around the show ring until they have shown each species.
4. Each station will have a judge. Each judge will use a scorecard to judge each Showman.
5. There will be a Junior Round Robin Champion and a Senior Round Robin Champion. A Junior and Senior Supreme Round Robin Showman will be selected from the 4-H/FFA Showman who has the most points between small and large stock for their respective age division. Showmen are not required to show both large and small stock. However, those who choose to compete for Supreme Round Robin Showman will need to compete in both large and small stock.
6. Blank scorecards will be available for review in each livestock barn.

ROUND ROBIN SHOWMANSHIP AWARDS

| | |
|--|---------------|
| Senior Supreme Round Robin Showman | Buckle |
| Junior Supreme Round Robin Showman | Buckle |
| Senior Small Stock Round Robin Showman | Special Award |
| Junior Small Stock Round Robin Showman | Special Award |
| Senior Large Stock Round Robin Showman | Special Award |
| Junior Large Stock Round Robin Showman | Special Award |

JUNIOR HERDSMEN AWARD PROCEDURES

Each Junior Livestock department offers a Junior Herdsman Award based on the following criteria and point system:

1. Neatness, attractiveness and cleanliness of exhibitor's pens and surrounding area.
20 points
 2. Condition and appearance of exhibitor's animals throughout the Fair; and the level of care and attention given to his/her animals.
30 points
 3. Interaction with fair-goers, educational exhibit or presentation in the barn.
25 points
 4. Friendliness and cooperation with staff and fellow exhibitors.
25 points
- Total possible points = 100 points**

PREMIER EXHIBITOR AWARD PROCEDURES

This is a \$100 award offered by Arizona National Livestock Show. The award is open to any 4-H or FFA member showing Junior division cattle, sheep, swine, goats, poultry, rabbits, horses, llamas or alpacas at the Fair. The Junior exhibitor is required to complete an application, available at CCPR, which includes a completed recommendation form from a livestock department Superintendent. **All applications must be turned into the Fair Office by Sunday evening, September 4 at 7:00 p.m.** The Award will be presented during the Awards Program on Monday, September 5. Applications will be evaluated as follows:

1. One point for each animal department exhibited in.
2. One point for having an exhibit in the Clubwork building. Record books do not count in this category.

3. One point for exhibiting, in the Clubwork building, a completed County 4-H Record Book or FFA Project Report.
4. Two points for a blue in showmanship, one point for red.
5. Two points for doing a **scheduled public demonstration** in a junior animal project during open hours of the Fair.
6. Five points for a Superintendent recommendation based upon check sheet. The recommendation form will be given directly to CCPR by the Superintendent. It must be obtained from a department Superintendent in which the individual is an exhibitor.
7. Exhibitors may only win this award once.
8. This award will be presented at the Junior Awards Program just prior to the Junior Livestock Auction.

BARN DUTY FOR 4-H/FFA MEMBERS

All Junior Livestock exhibitors should participate in maintaining animal barns and buildings, outside pens and vicinity. Sign up with Department Superintendents. This includes all animal departments except Horse.

Barn duty consists of:

1. Being in the vicinity of the barn or outside pens while on duty.
2. Greet the public coming into the building.
3. Monitor animals on exhibit for safety and general condition.
4. Interact with the public by answering questions or explaining things about the animals.
5. Pick up trash and dispose of it.
6. Help maintain cleanliness and neatness of area.
7. Water and feed animals on exhibit **ONLY** when and if instructed to do so by the Superintendent.

NATIONAL SHOW RING CODE OF ETHICS FOR THE 2005 COCONINO COUNTY FAIR

This Code of Ethics applies to anyone exhibiting animals at livestock shows in the United States. **It includes Junior as well as Open class exhibitors who compete in structured classes of competition.** All classes of livestock offered at the livestock event are included: Cattle, (Beef and Dairy); Goats (Angora, Boer, Dairy, Meat, Cashmere); Equine (Donkey, Horses, Mules); Llamas and other specialty animals; Poultry; Rabbits; Sheep; Swine; and any other livestock classes offered. This "National Show Ring Code of Ethics" will be enhanced with additional Department Rules which individual fairs and livestock shows impose on the local, county, state, regional, and national levels.

The following practices or procedures are unacceptable and are defined as being deceptive, fraudulent, unethical, and inhumane in the care, fitting, preparation and showing of all classes of livestock. The use of any illegal drugs is prohibited. Legal or illegal substances used to phenotypically alter the appearance of an animal entered in livestock events is prohibited (see rule #4). Use of illegal drugs is considered a pre-meditated act. Furthermore, any information obtained in the practice of illegal alteration of an animal will be turned over to the proper authorities for criminal prosecution.

This is a "one-strike and you are out" policy.

Exhibitor will forfeit any premium, awards, or auction proceeds, and will be prohibited from further competition at shows in the United States, as well as being subject to criminal prosecution if proven guilty.

The following is a listing of guidelines all exhibitors must follow to enter livestock at the organized competitive events.

1. All exhibitors must have viable proof (Junior division) of ownership available to prove length of time animals have been owned. Market animals (Beef, Sheep, Goats & Swine) must be owned and under exhibitor's daily care according to established Department Rules for the Fair. This also includes all small market animals (rabbits and poultry). The official ownership date is the date shown on the bill of sale, unless the animal was bred by the exhibitor, in which case calving or birth records must be shown. (Local rules may determine ownership requirements for non-market animals.)
2. No exhibitor may show an animal that has been previously sold at an auction or sale as a market animal through another fair or livestock show, whether or not there is an actual change of ownership (progressive level show excluded). Any method used to misrepresent the age of an animal for a class in which it is shown is deceptive and considered illegal. Showing an animal for another individual by claiming ownership in order to show in a specific livestock class or event is prohibited. **False ownership is illegal.**
3. Junior exhibitors are expected to care for and groom their animals while at the Fair or livestock show. (Individual consideration will be given in extenuating circumstances.) Adults will not be allowed to physically assist in the preparation of the animal while at the show. Verbal instruction will be allowed, **but no physical assistance is permitted.** Other 4-H/FFA members in good standing in the 4-H and FFA programs may render physical assistance. Any violations of this rule will result in immediate disqualification from the show.
4. Treating an animal internally or externally, with any irritant, counter-irritant, or other substance used to artificially change the conformation or appearance of an animal for show is considered unethical, inhumane, and is prohibited.

This includes, but is not limited to the use of graphite, powders, hemp, artificial hair coloring, common products such as fly spray, ointment or liniment used to the point that it is irritating (unless required to reduce edema at time of calving), or similar products. The use of dyes, spray paint or other artificial coloring that result in altering an animal's true and natural appearance and/or color is prohibited. Adding false hair or hair-like material fleece or skin at any point, spot or area of the animal's body is illegal and will result in immediate disqualification. Any liquid or substance not considered part of an accepted and normal diet for livestock is deemed illegal and inhumane. For example, the use of alcoholic or carbonated beverages as a drench or filler etc.

5. The use of tranquilizers, sedatives, or depressants that alter the physical or physiological state of the animal is illegal. Exceptions to this rule would be a licensed certified veterinarian's treatment for a recognized disease or injury, or recommendation for tranquilizing breeding animals in heat that might compromise the safety of others. The drugs must be approved by the Food and Drug Administration (FDA) for use in meat producing animals. All exhibitors shall advise Show Management of any drugs and/or medications administered to an animal that might be detected at the time of showing or at meat inspection. The name of the drug, its purpose, the person who administered the drug, and time and date of administration shall be presented to Show Management prior to the showing and sale of the animal. Failure to report this information to the Show Management will result in severe penalty and/or disqualification. Any use of drugs or substances not approved by the FDA is strictly prohibited. All animals entered into livestock competition shall be subject to testing for foreign substances that exceed acceptable levels established FDA, Food Safety Inspection Service, U.S. Department of Agriculture (USDA), or Environmental Protection Agency. During the livestock events, in the case of animals requiring treatment, all medications shall be administered by a licensed veterinarian and the livestock show officials shall be notified.
6. Surgery, injection or insertion of foreign material under the skin and/or into the flesh of an animal to change the natural contour, conformation or appearance of an animal's body is illegal. This includes vegetable oil, silicon or any other substance used to alter the shape of the animal. Acceptable practices of physical preparation that are allowed include clipping of hair, trimming of hooves, dehorning, or removal of ancillary teats.

7. The balancing of the udder by abnormal means that include the use of a mechanical contrivance or the injection of fluid or drugs, setting the teats and/or occluding (sealing the ends with a mechanical contrivance) or with the use of a chemical preparation is illegal. Treating or massaging the udder or its attachments with an irritant or counter irritant is prohibited.
8. The use of inhumane fitting, show ring, and/or handling practices or devices shall not be tolerated. For example, breaking of tails, striking of the animal to cause swelling or for bracing purposes, use of an electrical contrivance, or use of overly severe bits is not acceptable.
9. Direct criticism or interference with the judge, Show Management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited.
10. An exhibitor who sells an animal at auction shall be held directly responsible for animals that are subsequently rejected at a processing center due to the presence of foreign residues. The seller may be liable to the buyer for an amount equal to three times the purchase price, and may also be liable for attorney's fees and civil penalties. Show Management may share acceptable intelligence and evidence information with FDA and USDA. If for any reason, any part of a meat animal carcass must be removed by the FDA or USDA inspectors, the market price will be discounted.
11. Show Management reserves the right to require animal health certificates. Health inspections and diagnostic tests may be made before or after animals are on the livestock show premises for exhibitor and animal safety, or the inaugurate disease control procedures which may become necessary in emergencies as determined by animal health officials.

Any violation of "The National Show Ring Code of Ethics" or specific rules as designated by individual fairs and livestock shows will result in forfeiture of premiums and awards and disqualification, and may result in probationary status and/or loss of eligibility for future participation in organized livestock competition. Possible civil penalties may be imposed by the proper authorities based on evidence of a violation of the Federal Food, Drug and Cosmetic Act, or animal mistreatment, neglect, and abandonment laws that apply on the local, state, and national levels.

Other cooperating shows will be notified of the action taken by Show Management, which may affect the eligibility of the individual, group or sponsoring organization for participation at other shows.

CCPR will have the final decision.

You are invited to the
2005 JUNIOR LIVESTOCK AUCTION

**Monday, September 5
10:30 a.m.**

**Cinder Barn
Coconino County Fairgrounds**

BUYER'S BREAKFAST at 8:30 a.m.

**JUNIOR LIVESTOCK AWARDS
PROGRAM at 10:00 a.m.**

Come support the youth of our community!

**THANK YOU TO THE LIVESTOCK AUCTION
BUYERS FROM 2004!**

Holly Stone/ Agassiz Massage
Sheri Reiff/ Aspen Veterinary Clinic
Clint Bleeker/ Bleeker's Boxes
Marilyn Baca/ Coming Attractions Vidoes
Kelly Hanson/ Flag Ice, LLC
Mario Mendoza/ Flagstaff Cutsom Meats
Gary Vian/ Farmers Insurance
Larry Stevens/ Arizona Clinical Psychology
Jim Blair/ Blairs Trading Post
Carl and Laura Whitney/ Foxboro Ranch
Dolores Casados/ Hogs Family Restaurant
Earl Rosell/ Killman's Kar Korral
Kip Bennett/ Lake Powell Furniture
Brad Hollon/ Hollon Excavating
Val Latham/ Latham's Collision
Ken Lester/ Image Concrete
Mike Martin/ Lake Powell Ford
Tamara Mayorga/ Mayorga's Welding
Warren & Kristi Hubbard/ Olsen's Grain
John Thomson/ Peaks View
Mike Tulloss/ Stilley Tulloss Design Build
Ronnie Livingston/ TMC Maintenance Company
Rebecca Anderson/ Anderson's Feed & Fence
Jim Arnold & Lynn Vogel/ Lake Powell Construction
Mike Frederick/ Micheal W. Frederick DO PC

Catharina Graves
Dr. Jim Maciulla & Dr. Cody
Gary Christianson
Darrell/ Diamond Dodge
Kim Wilkin/ Gold Mine Dental
Coconino County Farm
John Pemberton/ Hanson Associates
George Watson
Suzette Lafon/ Equizona Real Estate
Nick & Connie Lipinski
Ernie Whitehorse/ ISG Resources
Nothern Arizona Glass
Dave Dirlam/ Stockmen's Bank
Paul Campbell
Dale Brumbaugh/ Basha's
The Landscape Connection
Mike Sichi
Tim James
Jeff Pugliano/ Win Oil Company
Dori Trautman/ Troutman Earthworks
Kristi Bennet/ Unlimited Houseboat Service

Daryl Melvin
Chris Garrison
Bob Sellers Toyota
Douglas Lee
Dr. Paul Gosar
Deborah "Deb" Hill
Dr. James Thomas
Henry Poore MD
McCoy Motors
Orozow Brothers Co.
Randy White
Robert Cork
Jason Sims
Raymond Hollon
Salt River Project
John David Koenig
Rick Parker
Tom E. Krause
Bruce Lapier

**THANK YOU FOR SUPPORTING THE COMMUNITY
AND OUR FAIR!**